

## APPENDIX-XII

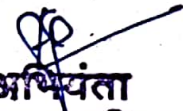
### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

Outward No. WSD/10/ **363**/2026

Date: 25/03/2026.

It is certified that an inspection team headed by Pravinkumar S. Baisane Water Supply Engineer from Amalner Municipal Council Amalner Dist:Jalgaon inspected the SHRI. N.T.MUNDADA GLOBAL VIEW SCHOOL Amalner on 25/03/2026 and found that the SHRI N.T.MUNDADA GLOBAL VIEW CHOOOL Amalner has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U.T.Govt.

The above is valid for a period of one year from date of issue.

  
અધિયંતા  
પાણી પુરવઠા વિભાગ  
અમલનેર નગરપરિષદ, અમલનેર  
Pravinkumar S. Baisane  
Water Supply Engineer  
Amalner Municipal Council, Dist:Jalgaon

To,  
The Principal,  
Shri N.T.Mundada Global View School,  
Amalner Dist:Jalgaon

**SHREE ATR LABORATORY****SERVICES (OPC) PRIVATE LIMITED**

Government of Maharashtra Approved Soil &amp; Water Test Lab

Testing of Water | Foods | Drinks | Herbals | Soil | Chemicals | Fertilisers | Metals | Plastic

NABL Accredited Laboratory Certificate No. TC-14380

**TEST REPORT**

|    |                                |   |                                                                                   |
|----|--------------------------------|---|-----------------------------------------------------------------------------------|
| 1. | Issue Date                     | : | 23-03-2026                                                                        |
| 2. | Test Report No.                | : | SATRL/25-26/03/326                                                                |
| 3. | Name & Address of the Customer | : | SHRI.N.T.MUNDADA GLOBAL ENGLISH MEDIUM SCHOOL<br>AMALNER, TA-AMALER, DIST-JALGAON |
| 4. | Sealed/Unsealed                | : | Sealed                                                                            |
| 5. | Date of Sample Receipt:        | : | 18-03-2026                                                                        |
| 6. | Lab ID                         | : | SATRL/25-26/03/326                                                                |
| 7. | Sample Submitted By            | : | (Lab Representative Mr. Pradip Chaudhari)                                         |
| 8. | Page No.                       | : | 1 of 1                                                                            |

**Sample Details**

Nature of Sample : WATER

Sample Description : DRINKING WATER

Batch No/Mfg : NA

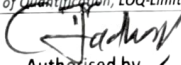
Sample Quantity : 1 lit

Analysis Start Date : 19-03-2026

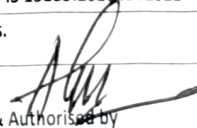
Analysis End Date : 23-03-2026

**Test Results**

| TEST RESULTS                                                                                                                                                                    |                                            |           |                                     |                                     |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------|-------------------------------------|-------------------------------------|---------------------------------------|
| SR.NO                                                                                                                                                                           | TEST PARAMETERS                            | RESULT    | UNIT                                | IS 10500:2012 (RA 2023) REQUIREMENT | TEST METHOD                           |
| Chemical Testing                                                                                                                                                                |                                            |           |                                     |                                     |                                       |
| 1                                                                                                                                                                               | Colour                                     | < 1.00    | Hazen Unit                          | Max 5                               | IS 3025 (P-4):2021                    |
| 2                                                                                                                                                                               | Odour                                      | Agreeable | -                                   | Agreeable                           | IS 3025 (P-5):2018 RA 2022            |
| 3                                                                                                                                                                               | pH Value                                   | 7.12      | -                                   | 6.50-8.50                           | IS 3025 (P-11):2022                   |
| 4                                                                                                                                                                               | Taste                                      | Agreeable | -                                   | Agreeable                           | IS 3025 (P-8):1984 RA 2022            |
| 5                                                                                                                                                                               | Turbidity                                  | < 0.1     | NTU                                 | Max 1 NTU                           | IS 3025 (P-10): 2023                  |
| 6                                                                                                                                                                               | Total Dissolved Solids (TDS)               | 180.00    | mg/lit                              | Max 500                             | IS 3025 (P-16):2023                   |
| 7                                                                                                                                                                               | Calcium, as Ca                             | 24.04     | mg/lit                              | Max 75                              | IS 3025 (P-40):1991 RA 2019           |
| 8                                                                                                                                                                               | Chloride, as Cl                            | 17.72     | mg/lit                              | Max 250                             | IS 3025 (P-32):1988 RA 2019           |
| 9                                                                                                                                                                               | Fluorides, as F                            | 0.12      | mg/lit                              | Max 1                               | IS 3025 (P-60):2008 RA 2019           |
| 10                                                                                                                                                                              | Free Residual Chlorine, as Cl <sub>2</sub> | BLQ       | mg/lit                              | Max 0.2                             | IS 3025:1986 RA 2021                  |
| 11                                                                                                                                                                              | Iron, as Fe                                | 0.03      | mg/lit                              | Max 0.3                             | IS 3025 (P-2):2019 RA 2023            |
| 12                                                                                                                                                                              | Magnesium, as Mg                           | 5.84      | mg/lit                              | Max 30                              | IS 3025 (P-46):1994 RA 2019           |
| 13                                                                                                                                                                              | Nitrate, as NO <sub>3</sub>                | 3.00      | mg/lit                              | Max 45                              | APHA 4500 B 22 <sup>rd</sup> Edn:2023 |
| 14                                                                                                                                                                              | Sulphate, as SO <sub>4</sub>               | 3.00      | mg/lit                              | Max 200                             | IS 3025 (P-24/Sec 1):2022             |
| 15                                                                                                                                                                              | Total Alkalinity, as CaCO <sub>3</sub>     | 40.00     | mg/lit                              | Max 200                             | IS 3025 (P-23):1986 RA 2019           |
| 16                                                                                                                                                                              | Total Hardness, as CaCO <sub>3</sub>       | 120.00    | mg/lit                              | Max 200                             | IS 3025 (P-21):2009 RA 2019           |
| Biological Testing                                                                                                                                                              |                                            |           |                                     |                                     |                                       |
| SR.NO                                                                                                                                                                           | TEST PARAMETERS                            | RESULT    | IS 10500:2012 (RA 2023) REQUIREMENT |                                     | TEST METHOD                           |
| 1                                                                                                                                                                               | <i>E.coli</i>                              | Absent    | Absent/100 ml                       |                                     | IS 15185:2016 RA 2021                 |
| 2                                                                                                                                                                               | <i>Total coliform bacteria</i>             | Absent    | Absent/100 ml                       |                                     | IS 15185:2016 RA 2021                 |
| Remark: - Water is Potable as per IS 10500:2012 (RA 2023) specification & for above tested parameters.<br>(Note-BLQ-Below Limit of Quantification, LOQ-Limit of Quantification) |                                            |           |                                     |                                     |                                       |

  
 Authorised by  
 Microbiologist

Mr. Chandrakant Jadhav

  
 Reviewed & Authorised by

 Technical Manager  
 Mr. A.G. Mahajan

Conditions of reporting : 1) Above result pertain only to the sample submitted, in full or part, shall not be published advertised, used for any legal action, unless prior permission has been secured 3) Samples will be retained by us for specified period (in the case of non perishable items only), unless specific instructions to the contrary are received 4) Sample was not done by ATR Lab. 5) All subject to Jalgaon Jurisdiction Only

Shop 32-35, Sureshdada Jain Vegetable Market, Ajintha Road, Jalgaon-425003(M.S)

9370007446 | 7448174467 | 9503631793

test@shreeatriabs.com | www.shreeatriabs.com